

## Government Polytechnic Indri-Nuh

## APPLICATION FORM FOR DIPLOMA ENGG & DIPLOMA ENGG (LATERAL ENTRY) ADMISSION 20 - 20

| (Tick a                                  | ny one the check   | box for the c | course applied)        |                                 |                       |                  |                        |
|--|--|---------------|------------------------|---------------------------------|-----------------------|------------------|------------------------|
|  | DIPLOMA EN   | GG            | DIPLOMA ENGG           | .(LATERAL E                     | NTRY                  |                  |                        |
| 1  | Name of the candidate (as per 10 <sup>th</sup> mark sheet)   |               |                        |                                 |                       |                  |                        |
| 2  | Father's Name  | _             |                        |                                 |                       |                  |                        |
| 3  | Mother's Name  | _             |                        |                                 |                       |                  | РНОТО                  |
| 4  | Gender   | _             |                        |                                 |                       |                  |                        |
| 5  | Date of Birth  | _             |                        |                                 |                       |                  |                        |
| 6  | Aadhar No (Att   | ach Docume    | ent)                   |                                 |                       |                  |                        |
| 7  | Haryana Residence Certificate (Yes/No) (Attach Document)     |               |                        |                                 |                       |                  |                        |
| 8  | Category (Attach Document)                                   |               |                        |                                 |                       |                  |                        |
| 9  | 10th mark sheet (Attach Document)                            |               |                        |                                 |                       |                  |                        |
| Sr. No                                   | Qualifying Exam  | Roll No       | Board                  |                                 | Marks Obtained        | Total Marks      | %age/CGPA              |
| 1.                                       | 10 <sup>th</sup>   |               |                        |                                 |                       |                  |                        |
| 2.                                       | 10+2/ITI   |               |                        |                                 |                       |                  |                        |
| 10                                       | Complete Maili   | ng Address    |                        |                                 |                       |                  |                        |
|  | •  |               |                        |                                 |                       |                  |                        |
|  |  |               |                        |                                 |                       |                  |                        |
| 11                                       | Student Contact No/ Mobile No Father Mobile No               |               |                        |                                 |                       |                  |                        |
| 12                                       | Any Special Category (Attach Document) KM/FF/ESM/TFW/PH/HGST |               |                        |                                 |                       |                  |                        |
| 13                                       | E-mail ID  |               | ,                      |                                 |                       |                  |                        |
| Branch                                   | nes available in tl  | he institute: | _                      |                                 |                       |                  |                        |
| 1.                                       | Civil Engg.  | 2. Compute    | r Engg. 3. Electr      | ical Engg 4                     | . Mechanical En       | gg.              |                        |
| 5.                                       | DMLT   |               |                        |                                 |                       |                  |                        |
| Prefere                                  | nce of Branches (  | To be filled  | by the Candidate).     |                                 |                       |                  |                        |
| Choice No (i)                            |  |               | Cł                     | _Choice No (ii)                 |                       |                  | Choice                 |
| No (iii)                                 |  |               | Cl                     | Choice No (iv)                  |                       |                  | Choice                 |
| No (v)                                   |  |               |                        |                                 |                       |                  |                        |
| Declar                                   | ation:   |               |                        |                                 |                       |                  |                        |
| I hereb                                  | y certify that the i   | information g | given by me in admi    | ssion form is co                | orrect to the best of | of my knowled    | ge and belief. In case |
| any info                                 | ormation given in  | this applica  | tion proves to be fals | se or incorrect,                | I shall be respons    | ible for the con | sequences.             |
| Place:                                   |  |               |                        |                                 |                       |                  |                        |
| Date:                                    |  |               |                        |                                 | (C;                   | gnature of C     | andidata)              |
| Note:-                                   | All relevant atta  | ch documen    | its should be self at  | tested / Gazette                | , ,                   | gnature of Ca    | andidate)              |
|  |  |               | For offic              | e use o                         | nlv                   |                  |                        |
|  |  |               | TOI OIIIC              | c usc of                        | iii y                 |                  |                        |
| Documents Verification Team              |  |               |                        | Seat Allotment team             |                       |                  |                        |
| Document Verified Signature of Committee |  |               |                        | Seat Allotted in Under Category |                       |                  |                        |
| Signature of Committee                   |  |               |                        | Signature of Committee          |                       |                  |                        |
|  |  |               |                        | Signature 0                     | of Committee          |                  |                        |
|  |  |               |                        | Signature 0                     | of Committee          |                  |                        |